## FOR-HIRE VESSEL OPERATOR'S LICENSE APPLICATION

LICENSE TYPE (Check one): $\square$ ORIGINAL $\square$ RENEWAL
I, the undersigned, hereby make application for a license to operate for-hire vessels carrying passengers on the waters of the State of California under the provisions of Sections 760-772, Harbors and Navigation Code.


OTHER APPLICABLE EXPERIENCE AND/OR TRAINING (e.g. classes, schools attended, etc.)
17. Have you ever been involved in a boating accident in which you were the operator? $\square$ NO $\square$ YES - DETAILS BELOW
Date(s) of Accident(s)
Location(s) of Accident(s)
Date(s) of Accident(s) Location(s) of Accident(s)

| SECTION IV: U.S. COAST GUARD /OTHER MARINER LICENSES |  |  |
| :---: | :---: | :---: |
| $\frac{\text { 18. Do you currently hold a valid U.S. Coast Guard License? } \square \text { NO (Skip to Number 24) } \quad \text { 19, GRADE, CLASS, AND LIMITATIONS OF PRESENT U.S. COAST GUARD LICENSE }}{}$ |  |  |
|  |  |  |
| 20. LICENSE NUMBER 21. ISSUE NUMBER 22. DATE OF ISSUE |  |  |
| 24. Have you ever had a marine license, certificate or merchant mariner's document issued by the U.S. Coast Guard, another state or a foreign government revoked, suspended, or suspended with probation granted? $\square$ NO (Skip to Section V) $\square$ YES (Continue Below) |  |  |
| 25. LICENSE/DOCUMENT TYPE $\quad \begin{aligned} & \text { 26. ACTION TAKEN (CHECK APPROPRIATE BOX) } \\ & \square \text { Revoked } \square \text { Suspended } \\ & \square\end{aligned}$ |  |  |
| 27. APPROXIMATE DATE (MM/YYYY) 28. LOCATION ${ }^{\text {29. REASON FOR REVOCATION, SUSPENSION OR PROBATION }}$ |  |  |
| SECTION V: PHYSICAL RECORD |  |  |
| 30. Do you have any physical disabilities that could interfere in any way, under any condition, with your ability to safely operate a for-hire vessel or to safely and effectively deal with any emergencies on the water? $\square$ NO (Skip to Section VI) |  |  |

EXPLANATION OF PHYSICAL DISABILITY(IES) - ATTACH EXTRA SHEET IF NECESSARY

## SECTION VI: CHARACTER RECORD

31. Have you ever been convicted by any court (including military court) for any violation involving a vessel?
$\square$ NO $\square$ YES (Explain in "**Detail" section below)
32. Have you ever used or been addicted to the use of narcotics?
$\square$ NO $\square$ YES (Explain in "**Detail" section below)
**DETAIL (State date and particulars of conviction, use and/or addiction)

## SECTION VII: CHARACTER REFERENCES

33. Give the names of three (3) persons other than members of your immediate family who have knowledge of your boat handling ability and moral character, one of whom should be employed in the field of boating. You are required to furnish a statement from each of these references (DPR 370S) and return them with this completed application.

| Reference timeframe for type of license application: | Original - Any Time; | Renewal - Within Last 5 Years |  |  |
| :--- | :--- | :--- | :--- | :--- |
| REFERENCE NAME | OCCUPATION | PHONE NO. (W/Area Code) |  |  |
| REFERENCE NAME |  |  |  |  |
| REFERENCE NAME | ADDRESS | OCCUPATION | PHONE NO. (W/Area Code) |  |

## CERTIFICATION OF THE APPLICANT - Read carefully before signing.

I hereby certify that all the statements made on this application are true and I agree and understand that any false statements or misstatements of material fact will constitute grounds for refusal to issue the license for which I am applying. For foreign applicants: I understand that the validity of any issued ForHire license is subject to maintaining a valid work visa.

| APPLICANT SIGNATURE | DATE |
| :--- | :--- | :--- |

## APPLICATION FOR FOR-HIRE VESSEL OPERATOR'S LICENSE - Information

## PRIVACY NOTICE

Section 1798.17 of the Civil Code requires this notice be provided when collecting personal information from individuals. Each individual has the right to review personal information maintained by this agency, unless access is exempted by law.

| AGENCY NAME <br> Department of Parks and Recreation | DIVIVION <br> Law Enforcement and Emergency Services |
| :--- | :--- | :--- |
| TITLE OF OFFICIAL RESPONSIBLE FOR MAINTENANCE OF THE INFORMATION |  |
| Manager Boating Safety Unit |  |

